



**THURSDAY, OCTOBER 25TH – FRIDAY,
OCTOBER 26TH**
**THE 8TH ANNUAL MID-SOUTH
DENTAL HYGIENE
EDUCATOR'S CONFERENCE**

**MISSISSIPPI DELTA COMMUNITY COLLEGE
- STAFFORD GREER ALLIED HEALTH BUILDING -
HWY 3 & CHERRY ST. | MOORHEAD, MS 38761**

THIS EXCEPTIONAL ONE AND A HALF-DAY PROGRAM DELIVERS A HIGH IMPACT WORKSHOP FOR DENTAL HYGIENE FACULTY FOCUSED ON AN EDUCATIONAL CURRICULUM SUPPORTING CLINICAL APPROACHES FOR BIOFILM MANAGEMENT THAT ARE SAFE, EFFECTIVE AND EFFICIENT. EMPHASIS WILL FOCUS ON THE EVALUATION OF THE SCIENCE OF AIR POLISHING AND NOVEL AIR POLISHING TECHNOLOGIES AVAILABLE TO PROVIDE A SAFE, EFFECTIVE AND EFFICIENT METHOD OF BIOFILM MANAGEMENT.

THROUGH A COMBINATION OF DIDACTIC, PRACTICAL, AND INTERACTIVE WORKSHOPS, PARTICIPANTS WILL BE INTRODUCED TO TEACHING METHODOLOGIES AND UNDERSTAND HOW TO APPLY THE CURRICULUM TO AN EDUCATIONAL SETTING.

**“TECHNOLOGY
FOR BIOFILM
MANAGEMENT”**

EDUCATION
PROVIDED BY: HU-
FRIEDY

15 CEU'S FOR 1.5-
DAY CONFERENCE!

LIMITED TO ONLY
40 PARTICIPANTS!

HURRY UP AND
REGISTER
BEFORE YOUR
SPOT IS FILLED!

**REGISTRATION
INFORMATION:**

REGISTRATION FEE: \$140
(INCLUDES BOTH DAYS)

1. REGISTER ONLINE AT:
WWW.MISSISSIPPIADHA/EVENTS
2. MAKE CHECKS PAYABLE TO:
MDHA
146 SAGEFIELD SQUARE
CANTON, MS 39046

COURSE OBJECTIVES

- EXPLAIN THE IMPORTANCE OF SUBGINGIVAL BIOFILM MANAGEMENT AS A STANDARD OF CARE FOR NONSURGICAL PERIODONTAL THERAPY.
- COMPARE SUBGINGIVAL AIR POLISHING WITH GLYCINE POWDER FOR THERAPEUTIC BIOFILM MANAGEMENT WITH ESTHETIC SUPRAGINGIVAL AIR POLISHING WITH SODIUM BICARBONATE.
- DEMONSTRATE PROFICIENCY IN REMOVAL OF SUPRA- AND SUBGINGIVAL BIOFILM USING AIR POLISHING TECHNOLOGY WITH ONE SIMULATED PATIENT.
- RECOGNIZE TEACHING TECHNIQUES AND PATHWAYS TO CURRICULUM ADOPTION AND IMPLEMENTATION OF CONTENT INTO AN EDUCATIONAL INSTITUTION.
- IDENTIFY YOUR PERSONAL ATTITUDES AND BELIEFS ABOUT THE THERAPEUTIC USE OF GLYCINE POWDER, AIR POLISHING FOR BIOFILM MANAGEMENT.

DAY ONE

TIME	TOPIC	LOCATION
10:00 – 10:30	<u>WELCOME!</u>	LECTURE HALL
10:30 – 12:00	<u>CONQUERING BIOFILM WITH EASE LECTURE</u>	LECTURE HALL
12:00 – 1:00	<u>LUNCH</u>	
1:00 – 2:00	<u>CONQUERING BIOFILM WITH EASE LECTURE</u>	LECTURE HALL
2:00 – 3:30	<u>FUNDAMENTALS OF AIR POLISHING LAB</u>	LAB AREA W/ 3 STATIONS
3:30 – 3:45	<u>BREAK!</u>	
3:45 – 4:45	<u>PRE-CLINIC AIR POLISHING</u>	SIM LAB
4:45 – 5:15	<u>QUESTIONS & ANSWERS, KEY TAKE-AWAYS, WRAP-UP</u>	LECTURE HALL / PRIOR SETTING
<u>THE ALLUVIAN: MEET AND GREET</u>		

DAY TWO

TIME	TOPIC	LOCATION
7:30 – 8:00	<u>LIGHT BREAKFAST</u>	
8:00 – 9:30	<u>LIVE AIR POLISHING CLINIC</u>	CLINIC
	<u>PRACTICE KEY PRINCIPLES OF ULTRASONIC (GROUP II)</u>	CLASSROOM LAB / SIM LAB
9:30 – 10:00	<u>BREAK</u>	
10:00 – 11:30	<u>LIVE AIR POLISHING CLINIC</u>	CLINIC
	<u>PRACTICE KEY PRINCIPLES OF ULTRASONIC (GROUP I)</u>	CLASSROOM LAB / SIM LAB
11:30 – 11:45	<u>QUESTIONS & ANSWERS, KEY TAKE-AWAYS, WRAP-UP</u>	
11:45 – 12:30	<u>LUNCH & GROUP PICTURE</u>	
12:30 – 12:45	<u>NEW EDUCATIONAL RESOURCES</u>	CLASSROOM SETTING
12:45 – 1:30	<u>CURRICULUM ADOPTION AND PLANNING FORUM</u>	CLASSROOM SETTING
1:30 – 2:30	<u>CURRICULUM IMPLEMENTATION & OVERCOMING BARRIERS</u>	CLASSROOM SETTING
2:30 – 3:00	<u>QUESTIONS & ANSWERS, EVALUATIONS AND CLOSING STATEMENTS</u>	CLASSROOM SETTING

NOTES:

- PARTICIPANTS WILL COMPLETE MEDICAL HISTORY AT START OF EDUCATOR CONFERENCE.
- **LAB SETTING** – CONNECTION TO AIR PRESSURE; LAB BENCH/TABLES FOR AFMP UNITS (4); TABLE FOR POWDER STATION AND AFMP SHOW/TELL
- **PRE-CLINIC SETTING** – USE OF CLINIC/PRE-CLINIC CHAIRS; PHANTOM HEADS W/ TYPODONTS; CONNECTION TO AIR LINES AND SUCTION FOR AIR FLOW HANDY AT EACH STATION
- **CLINIC SETTING** – USE OF CLINIC CHAIRS

ADDITIONAL REGISTRATION INFORMATION

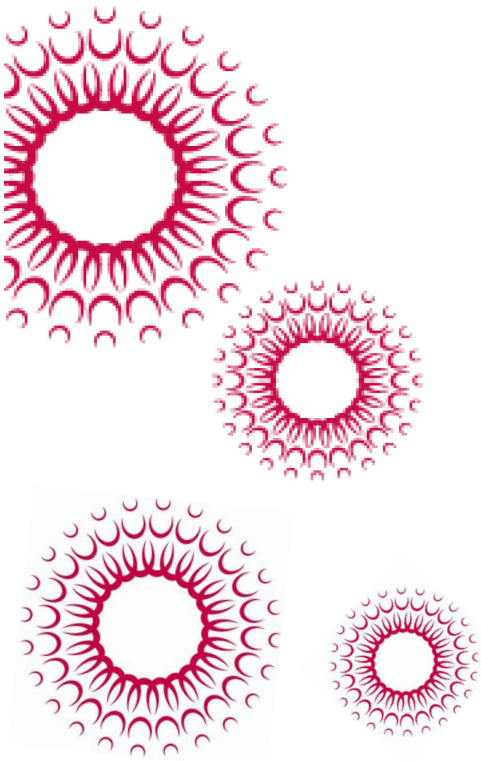
- PLEASE SUBMIT NAME, EMAIL AND PHONE NUMBER FOR ALL PARTICIPANTS IF CHECK IS MADE OUT FOR MORE THAN ONE. ALSO INCLUDE PARTICIPANT DAYS OF ATTENDANCE (THURSDAY, FRIDAY OR BOTH DAYS).
- REGISTRATION FEE **DOES NOT** CHANGE FOR PARTIAL ATTENDANCE.

HOTEL INFORMATION

- **ALLUVIAN HOTEL**
318 HOWARD STREET
GREENWOOD, MS 38930
(662) 453 – 2114
- **HAMPTON INN GREENWOOD**
1815 HIGHWAY 82 WEST
GREENWOOD, MS 38930
(662) 455 – 7985

| *DISCOUNTED RATES FOR GUESTS WHO BOOK RESERVATIONS BY SEPTEMBER 28, 2018.* |

***** USE CODE: MID-SOUTH CONFERENCE *****



FOR QUESTIONS AND MORE INFORMATION, PLEASE CONTACT MDHA HERE:

mdha@live.com

www.mississippiadha.org/home

MDHA IS RECOGNIZED BY THE MISSISSIPPI BOARD OF DENTAL EXAMINERS AS AN APPROVED CONTINUING EDUCATION SPONSOR. PLEASE CHECK WITH INDIVIDUAL STATE LICENSING BOARDS FOR ACCEPTANCE OF CONTINUING EDUCATION.
